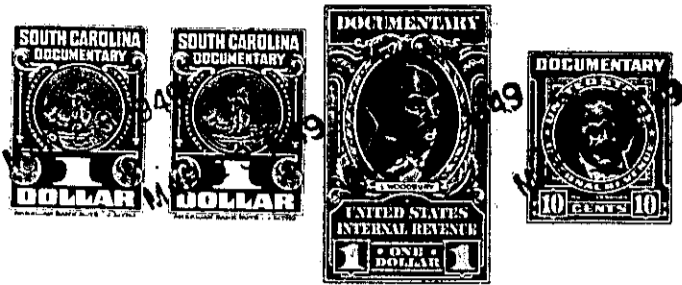


FILED
GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

MAR 23 11 30 AM 1949

OLLIE FARRINGTON
R.M.C.



KNOW ALL MEN BY THESE PRESENTS. That I, **Claudis O. Moore**, of the
County of Greenville,

in the State aforesaid, in consideration of the sum of **Nine Hundred (\$900.00) Dollars** and
the assumption of mortgage, to the extent of **\$3,444.22**, all as Dollars is
hereinafter more specifically set forth,
to **me** in hand paid at and before the sealing of these presents

by **Grady Cantrell and Alberta George**,

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these
presents do grant, bargain, sell and release unto the said **Grady Cantrell and Alberta George**,
their heirs and assigns,

all that piece, parcel or lot of land in **Greenville** Township, **Greenville**

County, State of South Carolina, on the east side of 5th Avenue in Judson Mills
#1 Village, and being known and designated as Lot Number Forty Three
(No. 43) as shown on a plat of Section One (1) of Judson Mills Vil-
lage made by Dalton & Neves, Engrs., in August 1939, which plat is re-
corded in the R. M. C. office for Greenville County in Plat Book "K"
at pages 11 and 12, and, according to said plat, having the following
metes and bounds, to-wit:

BEGINNING at an iron pipe on the east side of 5th Avenue,
Two Hundred Fifteen (215) feet south of the southeast corner of the
intersection of 5th Avenue and Heatherly Drive, and running thence
with 5th Avenue, S. 4-30 W. 70 feet to an iron pipe, joint front cor-
ner of Lots Nos. 42 and 43; thence with the line of Lot No. 42, S. 85-30
E. 89.5 feet to an iron pipe, joint rear corner of Lots Nos. 35 and 36;
thence with the line of Lot No. 35, N. 4-30 E. 70 feet to an iron pipe,
joint corner of Lots Nos. 34, 35, 43, and 44; thence with the line of
Lot No. 44, N. 85-30 W. 89.5 feet to the beginning corner.

This is the same property conveyed to me by Margie Woodruff
Renecker by deed recorded in Vol. 311 at page 192 in said R. M. C. of-
fice.

As a part of the consideration hereinabove expressed, the
Grantees herein assume and agree to pay a certain note and mortgage
executed by **Claudis O. Moore** to First Federal Savings and Loan Asso-
ciation, over the above described property, in the amount of balance
now due thereon, that is, the sum of **\$3444.22**, same recorded in the
R. M. C. office for Greenville County.

115-15-12

The above described land is the same conveyed to me by
on the day of
19 , deed recorded in office Register of Mesne Conveyance for
County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the
said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said
Grady Cantrell and Alberta George, their

Heirs and Assigns forever.